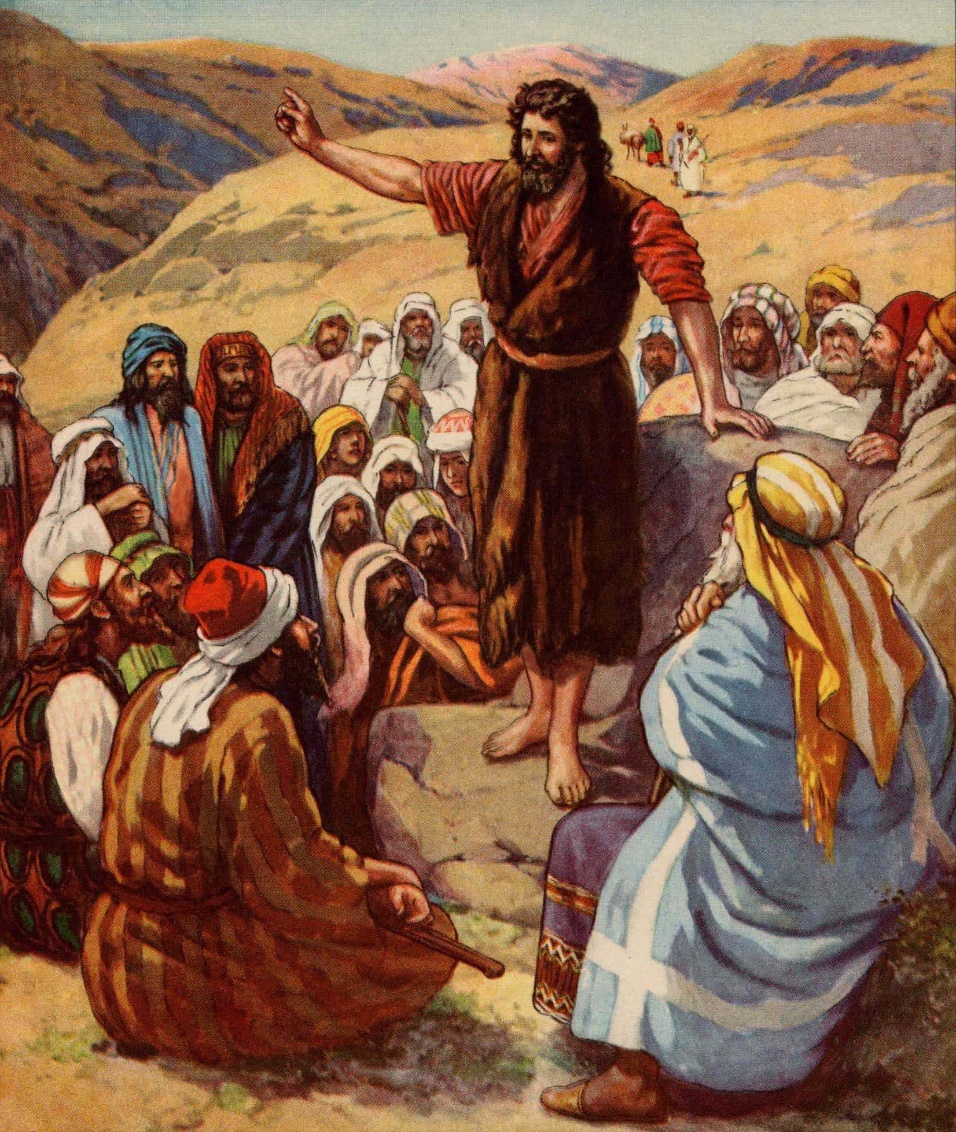
ORDER

OF THE

HOLY MASS



Advent

“Abounding

In

Joy”

Third Sunday of Advent

December 13, 2020

Processional

**Please stand**

HOLY IS THE LORD

*(Fr. Dino Jorvina; c. Cathedral of the King)*

*Verse)*

*Holy is the Lord! God eternal we adore;*

*He is Wonderful, Counselor,*

*Mighty God, Everlasting Father, the Prince of Peace.*

*He reigns forever; He comes to save.*

*Chorus)*

*Holy! Holy! Holy is the Lord!*

*Bridge)*

*There’s a voice in the wilderness crying,*

*“Prepare the way of the Lord!*

*Every valley shall be exalted,*

*every lofty hill brought low;*

*And the glory of the Lord shall be revealed,*

*and all flesh shall see, see it!”*

*End)*

*Holy is the Lord!!!*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Bless the Lord Who forgives all our sins;**

*People: His mercy endures forever.* ***Amen.***

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Decalogue is spoken by the Deacon and the people.

Deacon faces the people.

Decalogue

*Deacon: And God spoke all these words: I am the Lord your God, who brought you out of Egypt, out of the land of slavery. You shall have no other gods before Me.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not make for yourself an idol in the form of anything in Heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not misuse the Name of the Lord Your God, for the LORD will not hold anyone guiltless who misuses His Name.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: Remember the Sabbath day by keeping it holy.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: Honor your father and your mother.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not murder.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not commit adultery.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not steal.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not give false testimony against your neighbor.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not covet your neighbor's house, or anything that belongs to your neighbor."*

***People: Lord, have mercy upon us, and write these Your laws in our hearts.***

*Deacon: Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.*

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbor as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand**

Advent Hymn

THERE'S A VOICE IN THE WILDERNESS CRYING

*1) There's a voice in the wilderness crying,*

*A call from the ways untrod;*

*Prepare in the desert a highway, a highway for our God!*

*The valleys shall be exalted, the lofty hills brought low;*

*Make straight all the crooked places*

*Where the Lord, our God, may go!*

*2) O Zion, that bringest good tidings,*

*Get thee up to the heights and sing!*

*Proclaim to a desolate people the coming of their King.*

*Like the flowers of the field they perish,*

*like grass our works decay;*

*The power and pomp of nations shall pass like a dream away.*

*3) But the Word of our God endureth,*

*the arm of the Lord is strong!*

*He stands in the midst of nations, and He will right the wrong.*

*He shall feed His flock like a shepherd,*

*the lambs He'll gently hold;*

*To pastures of peace He'll lead them,*

*and bring them safe to His fold.*

Collect of the Day Proper 3rd CEC

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect of the Day is taken from the appointed Proper for that day.

**Presider: Stir up Your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let Your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to Whom, with You and the Holy Spirit, be honor and glory, now and forever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated**

Liturgy of the Word

**Please be seated**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the Book of the Prophet Isaiah, Chapter Sixty One.

Isaiah 61: 1-4, 10-62: 4

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm:

Psalm 126

Proclaimer: Please stand for the Responsorial Psalm, which today is Psalm One Hundred and Twenty Six.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: When the Lord brought back the captive ones of Zion, we were like those who dream.

*Proclaimer: Then our mouth was filled with laughter and our tongue with joyful shouting; then they said among the nations, “The Lord has done great things for them.”*

Proclaimer: The Lord has done great things for us; we are glad.

*Proclaimer: Restore our captivity, O Lord, as the streams in the South.*

Proclaimer: Those who sow in tears shall reap with joyful shouting.

*Proclaimer: He who goes to and fro weeping, carrying his bag of seed, shall indeed come again with a shout of joy, bringing his sheaves with him.*

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

**Please be seated.**

**Please be seated**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the First letter of St. Paul to the Thessalonians, Chapter Five.

1 Thessalonians 5: 16-24

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: I rejoice in Your Word as one who finds great riches.

Miter On. Bless the Gospel Proclaimer.

GRADUAL: THY WORD (instrumental)

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

The Holy Gospel of our Lord Jesus Christ according to Saint John, Chapter One.

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

John 1: 6-8; 19-28

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

All sit.

Homily

**Please stand**

Nicene Creed

***All: We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things: visible and invisible.***

***And in one Lord, Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds;***

***God of God, Light of Light, very God of very God***

***begotten, not made, being of one substance with the Father;***

***by Whom all things were made;***

***Who for us men and for our salvation came down from Heaven;***

***and was incarnate by the Holy Spirit and the Virgin Mary, and was made man;***

***And was crucified also for us under Pontius Pilate;***

***He suffered death and was buried, and rose again on the third day, in accordance with the Scriptures;***

***and ascended into Heaven, and is seated on the right hand of the Father;***

***and He shall come again, with glory, to judge the living and the dead;***

***Whose Kingdom shall have no end.***

***And we believe in the Holy Spirit the Lord, and Giver of Life, Who proceeds from the Father;***

***Who with the Father and the Son together is worshiped and glorified;***

***Who has spoken through the prophets.***

***And we believe one holy catholic and apostolic Church;***

***We acknowledge one baptism for the remission of sins;***

***and we look for the resurrection of the dead, and the life of the world to come. Amen.* ✠**

Prayers of the People Form I (CEC)

The Deacon begins the Prayers of the People. The Minister continues.

Deacon: Dearly beloved, the Lord keeps faith forever, and reigns for all generations. Let us lift our prayers to Him.

Minister: O Source of our joy, we lift before You all Your children. Restore the joy those who have strayed from Your ways;

*People: As they return unto You.*

Minister: Restore the joy of the contentious and the mournful;

*People: As they see anew the true Image of Your redemptive Nature.*

Minister: Restore the joy of those affected by storm, flood, drought, and earthquake;

*People: As You bless their land with abundant fruitfulness.*

Minister: Restore the joy of the innocent victims and the oppressed;

*People: As You execute justice for them.*

Minister: Restore the joy of the fatherless and the widow;

*People: As You support their lot.*

Minister: Restore the joy of the ailing and infirmed;

*People: As You restore them to health.*

Minister: Restore the joy of all those who are patiently enduring hardship;

*People: As You reward their hope and faith.*

Minister: Restore unto us facilities to proclaim Your great Name;

*People: As You answer our Corporate Petition.*

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

**Presider:** Grant, O God, that like as John prepared the way for Your Son’s footsteps, we Your people would share His Spirit of restoration, that all might recognize Your work in Christ. We ask this for the sake of His Name.

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

**AWAKE, AWAKE O ZION**

*1) Awake, awake, O Zion, and clothe yourself with strength,*

*Shake off your dust and fix your eyes on Him.*

*For you have been redeemed by the precious blood of Jesus,*

*And now you sit enthroned with Him.*

*C) Our God reigns, He is King of all the earth,*

*Our God reigns, and He’s seated on the throne.*

*Lift your voice and sing a song of praise,*

*Our God reigns, the awesome Lord most high.*

*2) How beautiful the feet are of those who bring good news,*

*For they proclaim the peace that comes from God.*

*Rise up you holy nation, proclaim the great salvation,*

*And say to Zion “Your God reigns”.*

*3) The watchmen lift their voices, and raise a shout of joy,*

*For He will come again.*

*Then all eyes will see the salvation of our God,*

*For He has redeemed Jerusalem.*

*BRIDGE)*

*Emmanuel, Emmanuel, our God is with us now.*

**FROM THE INSIDE OUT**

*1) A thousand times I've failed still your mercy remains,*

*Should I stumble again still I'm caught in your grace,*

*Everlasting, your light will shine when all else fades,*

*Never ending, your glory goes beyond all fame.*

*2) Your will above all else, my purpose remains,*

*The art of losing myself in bringing you praise.*

*Everlasting, your light will shine when all else fades,*

*Never ending, your glory goes beyond all fame.*

*PRE-CHORUS) My heart and my soul I give you control,*

*Consume me from the inside out Lord.*

*Let justice and praise become my embrace,*

*To love you from the inside out.*

*C) Everlasting, your light will shine when all else fades,*

*Never ending, your glory goes beyond all fame,*

*And the cry of my heart is to bring you praise,*

*From the inside out, Lord, my soul cries out.*

*CODA) From the inside out, Lord, my soul cries out. (2x)*

**JOY OF MY DESIRE**

*Verse)*

*Joy of my desire, All Consuming Fire,*

*Lord of glory, Rose of Sharon, rare and sweet.*

*You are now my peace, comforter and friend.*

*Wonderful, so beautiful, You are to me.*

*Chorus)*

*I worship You in spirit and in truth;*

*I worship You in spirit and in truth;*

*There will never be a friend as dear to me as You.*

*CODA)*

*There will never be a friend as dear to me as You. (2x)*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Advent CEC

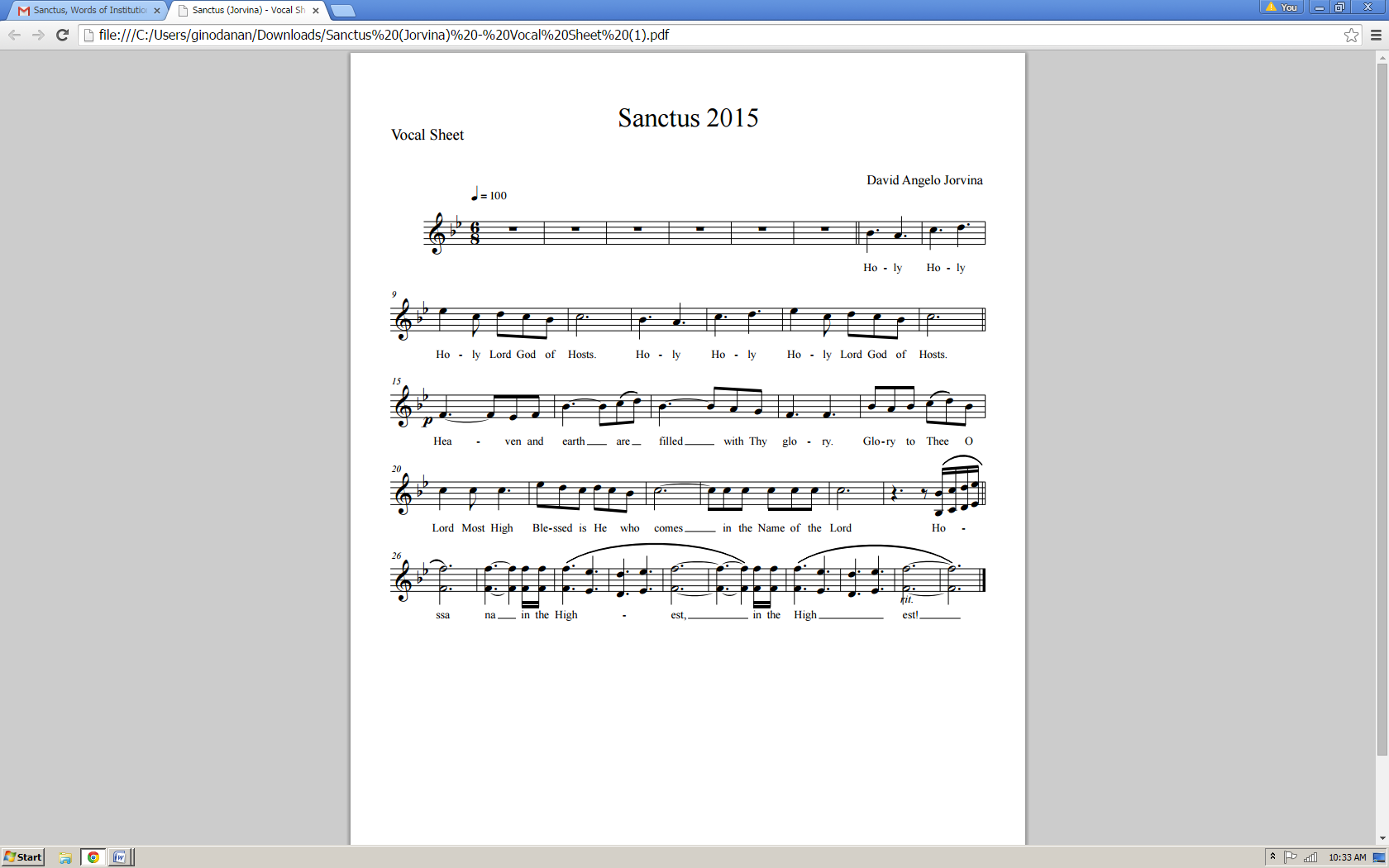
The priest continues the preface with hands extended:

**Presider: It is truly right and just, our duty and our salvation, always and everywhere to give You thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.**

**For He assumed at his first coming the lowliness of human flesh, and so fulfilled the design You formed long ago, and opened for us the way to eternal salvation, that, when He comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.**

**And so, with angels and archangels, with thrones and dominions, and with all the hosts and powers of heaven, we sing the hymn of Your glory, as without end we acclaim:**

Sanctus Benedictus

**

Eucharistic Prayer IV CEC

**Presider: Holy and gracious Father, in Your infinite love You made us for Yourself, and when we had fallen into sin and become subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.**

**He stretched out his arms on the cross and offered himself, in obedience to Your will, a perfect sacrifice for the whole world.**

Epiclesis

**Please kneel**

The Presider joins his hands, then, holding them outstretched over the offerings, says:

**Presider: And so, Father, we pray that, in Your goodness and mercy, Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the bread of life and the cup of salvation,**

The Presider joins his hands, then makes the sign of the cross once over both bread and chalice, and says:

**Presider: the ✠ Body and Blood of Your Son, Jesus Christ.**

Anamnesis

**Presider: On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, gave it to his disciples, and said,**

**“Take, eat: this is My body, which is for you; do this in remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

**Presider: After supper He took the cup of wine, and when He had given thanks, He gave it to them and said:**

**“Drink this, all of you. This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

(The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.)

**(Please stand)**

**Presider: Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to Your right hand, and awaiting his coming in glory; and offering to You from the gifts You have given us, this bread and this cup, we give You praise as we proclaim the mystery of faith:**

Mysterium Fidei

***All: Christ has died, Christ is risen, Christ will come again!***

Oratio Pro Ecclessia

**Presider: Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice to the praise of Your Name.**

**Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the blood of Jesus. Reveal its unity, guard its faith, and preserve it in peace.**

**Remember Craig, our Patriarch, me Your servant, and all who minister in Your church and teach the true faith that comes to us from the apostles.**

**Remember those for whom we now pray: \_\_\_\_\_**

**Presider: And grant that we may find our inheritance with the Blessed Virgin Mary, with Joseph her husband, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Your Son Jesus Christ our Lord.**

The Presider takes the chalice and the host and, lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, now and forever.**

***All: Amen.***

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

THE LORD’S PRAYER

*(Samuel Thurman)*

*Our Father, Who art in heaven,*

*Hallowed be Thy Name;*

*Thy kingdom come;*

*Thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*As we forgive those who trespass against us.*

*And lead us not into temptation.*

*But deliver us from evil.*

*For Thine is the Kingdom and the power*

*And the glory forever, forever, forever, forever.*

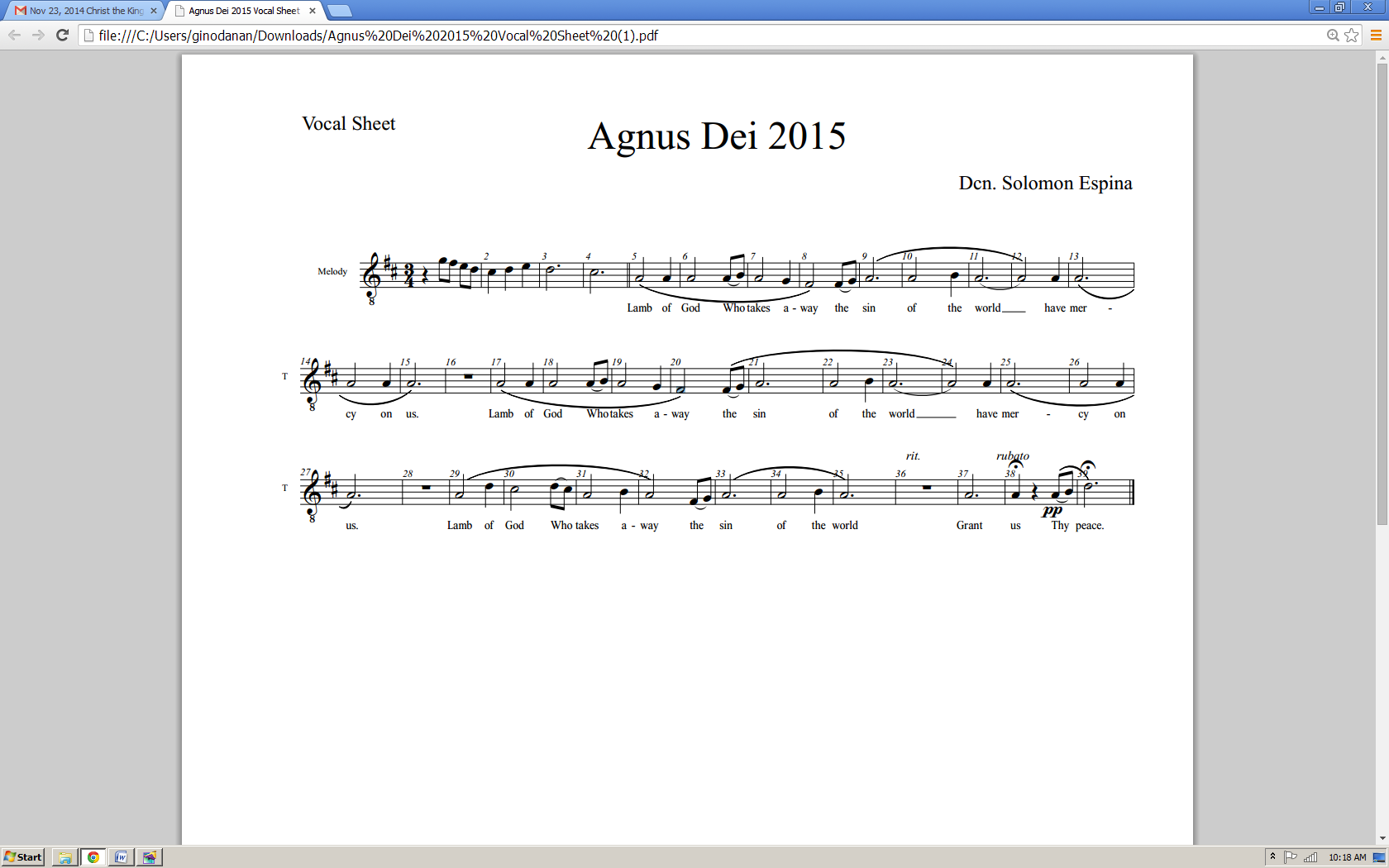
*AMEN.*

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Lamb of God (*Agnus Dei*)

The Agnus Dei is spoken or said in Advent rather than the Pascha Nostrum.

****

Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sin of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

Prayer for Receiving Spiritual Communion

***All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.***

***Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You are already there, and unite myself wholly to You. Never permit me to be separated from You.* *Amen.***

The Ministration of Communion

**I COME WITH JOY**

*(Brian A. Wren; c. Hope Publishing Co.)*

*1) I come with joy to meet my Lord,*

*forgiven, loved and free,*

*In awe and wonder to recall*

*His life laid down for me.*

*2) come with Christians far and near*

*to find, as all are fed,*

*The new community of love*

*in Christ's communion bread.*

*3) As Christ breaks bread and bids us share*

*each proud division ends;*

*That love that made us makes us one,*

*and strangers now are friends.*

*4) And thus with joy we meet our Lord.*

*His presence, always near;*

*Is in such friendship better known:*

*We see and praise Him here!*

*5) Together met, together bound,*

*We'll go our different ways;*

*And as His people in the world:*

*We'll live and speak His praise!*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.***

***And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.***

***To him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Presider: May He Whose second coming in power and great glory we await make you steadfast in faith, joyful in hope, and constant in love; and the blessing of God Almighty,** ✠ **the Father** ✠ **and the Son** ✠ **and the Holy Spirit be with you this day and forever.**

Recessional

**LIFT UP YOUR HEADS**

*(Steve Fry; c. Birdwing Music)*

*Lift up your heads to the coming King.*

*Bow before Him and adore Him, sing!*

*To His majesty let your praises be,*

*Pure and holy, giving glory to the King of kings.*

*END) Pure and holy, giving glory to the King of kings.*Dismissal

Deacon: Go in peace glorifying the Lord by your life.

**People: *Thanks be to God. Hallelujah! Hallelujah! Amen.*** ✠